



1 REBECCA J. WINTHROP (CA Bar No. 116386)
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DENNIS MONTALI
U.S. Bankruptcy Judge

6 Attorneys for Creditors ADVENTIST HEALTH
7 SYSTEM/WEST and FEATHER RIVER
8 HOSPITAL D/B/A ADVENTIST HEALTH
9 FEATHER RIVER

10 **UNITED STATES BANKRUPTCY COURT**

11 **NORTHERN DISTRICT OF CALIFORNIA**

12 **SAN FRANCISCO DIVISION**

13 In re:

14 PG&E CORPORATION,

15 - and -

16 PACIFIC GAS AND ELECTRIC
17 COMPANY

18 Debtors.

19 Case No. 19 - 30088 (DM)

20 Chapter 11
(Lead Case)
(Jointly Administered)

21 **ORDER APPROVING STIPULATION
BY AND AMONG THE DEBTORS, THE
UNITED STATES OF AMERICA,
CERTAIN CALIFORNIA STATE
AGENCIES AND THE ADVENTIST
CLAIMANTS RE: DESIGNATION OF
CLAIMS AS UNLIQUIDATED AND
SUBJECT TO ESTIMATION UNDER
SECTION 502(c) OF THE
BANKRUPTCY CODE [DE # 4553]**

- 22
- 23 Affects PG&E Corporation
24 Affects Pacific Gas and Electric
25 Affects both Debtors

26 * *All papers shall be filed in the Lead Case,
27 No. 19-30088 (DM).*

28 **Hearing Date and Time:**

Date: December 17, 2019

Time: 10:00 a.m. (Pacific Time)

Place: Courtroom 17

450 Golden Gate Ave., 16th Floor
San Francisco, CA 94102

1 The Court, having considered the *Stipulation By and Among the Debtors, the United States*
2 *of America, Certain California State Agencies and the Adventist Claimants Re: Designation of*
3 *Claims as Unliquidated and Subject to Estimation Under Section 502(c) of the Bankruptcy Code*
4 *[DE # 4553] filed on December 11, 2019 [DE # 5066] (the “Stipulation”), and good cause
5 appearing therefor,*

6 IT IS HEREBY ORDERED as follows:

- 7 1. The Stipulation and procedures set forth therein are hereby approved.
- 8 2. The deadline for submission of the Reply Briefs and the Hearing on Liquidated Claims
9 Issues (as such terms are defined in the Stipulation) shall be, and hereby are, continued to such
10 further dates which may be ordered by this Court pursuant to Paragraph 3 of the Stipulation,
11 assuming such dates become necessary.

12 APPROVED AS TO FORM AND
13 CONTENT:

14 Dated: December 11, 2019

15 REBECCA J. WINTHROP
16 ROBIN BALL
17 NORTON ROSE FULBRIGHT US LLP

18 By: /s/ Rebecca J. Winthrop
19 REBECCA J. WINTHROP

20 *Attorney for Creditors*
21 ADVENTIST HEALTH SYSTEM/WEST
22 and FEATHER RIVER HOSPITAL D/B/A
23 ADVENTIST HEALTH FEATHER RIVER

1 APPROVED AS TO FORM AND
2 CONTENT:

3 Dated: December 11, 2019

4 XAVIER BECERRA
5 Attorney General of California
MARGARITA PADILLA
5 Supervising Deputy Attorney General

6 By: /s/ Paul J. Pascuzzi
7 STEVEN H. FELDERSTEIN
PAUL J. PASCUZZI
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9
10 *Attorneys for California Department of
Forestry and Fire Protection, California
Department of Toxic Substances Control,
California Governor's Office of Emergency
Services, California Department of
Veterans Affairs, California State
University, California Department of Parks
and Recreation, California Department of
Transportation, California Department of
Developmental Services and California
Department of Water Resources*

16 APPROVED AS TO FORM AND
17 CONTENT:

18 Dated: December 11, 2019

19 JOSEPH H. HUNT
20 Assistant Attorney General
DAVID L. ANDERSON (CABN 149604)
United States Attorney
21 ROBIN M. WALL (CABN 235690)
Assistant United States Attorney

22 By: /s/ Matthew J. Troy
23 RUTH A. HARVEY
24 Director
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25 Deputy Director
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26 *Senior Trial Counsel
27 Attorneys for United States*

APPROVED AS TO FORM AND
CONTENT:

Dated: December 11, 2019

WEIL, GOTSHAL & MANGES LLP
CRAVATH, SWAINE & MOORE LLP
KELLER & BENVENUTTI LLP

By: /s/ Paul H. Zumbro
PAUL H. ZUMBRO
*Counsel for the Debtors and Debtors in
Possession*

28 ***END OF ORDER***